



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 6142

Bib Data Sheet

SERIAL NUMBER 10/726,796	FILING DATE 12/02/2003 RULE	CLASS 280	GROUP ART UNIT 3611	ATTORNEY DOCKET NO. 5705-001
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

APPLICANTS

William M. Pierce, Newport, NC;

** CONTINUING DATA *****

This application is a CIP of 10/217,421 08/14/2002 ABN *[Signature]*

** FOREIGN APPLICATIONS ***** *None* *[Signature]*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 03/03/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>[Signature]</i> Examiner's Signature Initials	STATE OR COUNTRY NC	SHEETS DRAWING 6	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 3
--	---	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS
 25184
 WILLIAM J. MASON
 MACCORD MASON PLLC
 POST OFFICE BOX 1489
 WRIGHTSVILLE BEACH, NC
 28480

TITLE
 Trailer to vehicle connecting system

FILING FEE RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	--